

From: Section 22
Subject: Fw: [Section 47C] [SEC=PROTECTED, CAVEAT=SH:CABINET]
Date: Thursday, 17 July 2025 11:09:25 AM
Attachments: [image001.png](#)
[image002.png](#)
[Scenarios showing the application of existing law to AI harms.docx](#)
[Observations about preventing AI harm using existing law.docx](#)
[Commonwealth regulator landscape.docx](#)
[Snapshot of key laws and AI .docx](#)
[Risks and harms of AI in high-risk settings.docx](#)

Hey Section 22

Are you aware of the Min Brief LP is referring too?

Thanks,

Section 22

From: Section 22
Sent: Thursday, July 17, 2025 9:53 AM
To: Section 22
[Redacted]
[Redacted]
[Redacted]
[Redacted]
Subject: [Section 47C] [SEC=PROTECTED, CAVEAT=SH:CABINET]

Hello both

In preparation of the min's brief covering governance arrangements, can we please consider the attached material.

Section 47C

I also note Section 47C ' calls out changes to

the Privacy Act, effective 10 December 2026, relating to supply chain transparency. How will this be incorporated into sourcing policy and/or buyICT and contractual requirements?

Section 22

Thanks

Section 22

Section 22

**** This email included attachment(s) containing macros. The macros have been removed from the attachment(s) for security reasons. As a result, the attached files may have lost some functionality. For any inquiries, please contact itsa@dtg.gov.au. ****

PROTECTED

Good afternoon everyone

Thank you for responding to our recent request for information on Section 47C

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Should you have any questions on the material please let me know.

Given we are yet to convey these to our offices, we ask you to hold the drafts within your

portfolios until we've sent to our offices. We will let you know when these have been sent through.

Kind regards

Section 22



Acknowledgement of Country

Our department recognises the First Peoples of this Nation and their ongoing cultural and spiritual connections to the lands, waters, seas, skies, and communities.

We Acknowledge First Nations Peoples as the Traditional Custodians and Lore Keepers of the oldest living culture and pay respects to their Elders past and present. We extend that respect to all First Nations Peoples.



PROTECTED